

Sustainable Communities Scrutiny Committee

Agenda

Date: Thursday, 17th September, 2009
Time: 10.30 am
Venue: Committee Suite 1,2 & 3, Westfields, Middlewich Road,
Sandbach CW11 1HZ

The agenda is divided into 2 parts. Part 1 is taken in the presence of the public and press. Part 2 items will be considered in the absence of the public and press for the reasons indicated on the agenda and at the foot of each report.

PART 1 – MATTERS TO BE CONSIDERED WITH THE PUBLIC AND PRESS PRESENT

1. **Apologies for Absence**
2. **Declarations of Interest/Whipping Declarations**

To provide an opportunity for Members and Officers to declare any personal and/or prejudicial interests or Members to declare the existence of a party whip in relation to any item on the agenda.

3. **Public Speaking Time/Open Session**

In accordance with Procedure Rules Nos.11 and 35 a total period of 10 minutes is allocated for members of the public to address the Committee on any matter relevant to the work of the Committee.

Individual members of the public may speak for up to 5 minutes but the Chairman will decide how the period of time allocated for public speaking will be apportioned where there are a number of speakers.

Note: In order for officers to undertake any background research it would be helpful if questions were submitted at least one working day before the meeting.

4. **Minutes of Previous Meeting** (Pages 1 - 4)

For any apologies or requests for further information, or to give notice of a question to be asked by a member of the public

Contact: Katie Smith
Tel: 01270 529771
E-Mail: katie.smith@cheshireeast.gov.uk

To approve the minutes of the meeting held on 9 July 2009

5. **Local Development Framework**

To receive a presentation of the Head of Planning and Policy

6. **Performance Management - The Approach**

To receive a presentation of the Planning and Performance Manager

7. **Community Warden Service**

To receive a verbal update on the Community Warden Service

8. **CCTV - Interim Report** (Pages 5 - 12)

To comment on the draft project plan in relation to the review of CCTV

9. **Strategic Assessment, Safer Cheshire East Partnership** (Pages 13 - 26)

To comment on the draft strategic assessment and make recommendations to the Safer Cheshire East Partnership

10. **Work Programme** (Pages 27 - 30)

To give consideration to the work programme